
$12^{\text {th }}$ August, 2022

To,<br>The General Manager, Department of Corporate Services, Bombay Stock Exchange Limited, 1st Floor, New Trading Ring, Rotunda Bldg, P.J. Tower, Dalal Street, Mumbai - 400001<br>To,<br>The Listing Department, National Stock Exchange of India Limited, Exchange Plaza, Bandra Kurla Complex, Bandra (E), Mumbai - 400051<br>NSE Stock Code: CENTEXT EQ

BSE Stock Code: $\mathbf{5 0 0 0 8 3}$

## Dear Sir/Madam,

Sub: Proceedings of the 34th Annual General Meeting (AGM) of Century Extrusions Limited and Submission of the Voting Results in respect of the 34th AGM of the Company held on Friday, 12th August, 2022.
Pursuant to Regulation 30 of the Securities and Exchange Board of India (Listing Obligation and Disclosure Requirements) Regulations 2015, as amended, we are submitting herewith the summary of proceedings of the 34th Annual General Meeting of the Company held today i.e. on Friday, 12th August, 2022 at 11:00 A.M. Indian Standard Time ("IST"), and which concluded at 11:54 A.M. (including time allowed for e-voting at the AGM) through Video Conferencing/ Other Audio Visual Means ("VC/OAVM") facility, marked as "Annexure-I".
The Meeting was held in compliance with the General Circulars issued by the Ministry of Corporate Affairs (MCA) and Circular issued by the Securities and Exchange Board of India (SEBI) and as per the applicable provisions of the Companies Act, 2013 and the Rules made thereunder.
Further pursuant to Regulation 44(3) of the of Securities and Exchange Board of India (Listing Obligation and Disclosure Requirements) Regulations 2015, we are submitting herewith the details regarding the Voting Results of Remote e-voting and Electronic Voting of the Resolutions put to vote and passed at the AGM of the Company, marked as "Annexure-II". All the Items of business for consideration at the 34th AGM, as set out in the AGM Notice, have been passed by the Members by requisite majority. The above are also being uploaded on the Company's website at www.centuryextrusions.com You are requested to take the same on record and oblige.

Yours faithfully,
For Century Extrusions Limited

(Company Secretary \& Compliance officer)
Encl. As above

## Century Extrusions Limited

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WBIIDC Industrial Growth Centre
Plot No. 7A, Sector 'B' NIMPURA
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Fax : +91(03222)233 304
E.mail : works@centuryextrusions.com
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'Annexure-I'
Summary of the proceedings of the 34th Annual General Meeting of the Members of the Company held on Friday, 12th August, 2022. at 11:00 A.M. Indian Standard Time ("IST"), through VC/OAVM facility.

## A. Date, time, Venue of the Annual General Meeting (AGM):

The Thirty-Forth (34th) Annual General Meeting of the Members of Century Extrusions Limited was held on Friday, the $12^{\text {th }}$ day of August, 2022 through VC/OAVM facility. The meeting was commenced at 11:00 A.M. (IST) and concluded at 11:54 A.M. A total of 62 Members attended the meeting through the aforementioned VC/OAVM facility.

## B. Proceedings of the Meeting in brief:

1. Shri Vikram Jhunjhunwala, Chairman of the Board of Directors of the Company, Chaired the Meeting. All directors were present at the meeting.
2. The Chairman informed that the Meeting was held through Video Conferencing.
3. The requisite quorum being present, the Chairman declared the meeting open and welcomed the Members.
4. The Notice convening the Thirty-Forth (34th) Annual General Meeting was taken as read with the consent of the Members present.
5. The Chairman addressed the Members and delivers his speech.
6. The registers and documents, as statutorily required, were available for inspection during the Meeting.
7. The Company Secretary informed that the Company had provided the Members the facility to cast their vote by electronic means, on all the 4 Items of business set forth in the Notice through Remote e-voting prior to the AGM and through e-voting system during the AGM. The facility of E-voting was provided by Central Depository Services Limited (CDSL) and the said facility of Remote evoting commenced on 09th August, 2022 at 9.00 A.M. and ends on 11 th August, 2022, at 5.00 P.M. Further, on $12^{\text {th }}$ August, 2022 the day of 34 th AGM, the facility of e-voting was also provide by the Company to its Members present through VC/OAVM facility, who did not cast their votes through Remote e-voting. The Company has appointed Mrs. Ekta Chhaparia (FCA Membership No. 301367), partner of E Chhaparia \& Associates, Practicing Chartered Accountants, as the Scrutinizer to scrutinize the remote e-voting prior to the AGM and through e-voting system during the AGM in a fair and transparent manner. It was further informed that there would be no voting by show of hands. No result was declared at the Meeting.

Regd. \& Head Office 113, Park Street "N" Block, 2nd Floor Kolkata -700 016 (W.B.), India Ph. + 91 (033) 2229 1012/1291 Fax : +91 (033) 22495656 E.Mail : century@centuryextrusions.com Website : www.centuryextrusions com


8. The Chairman then placed before the Meeting, all the 4 Items of business, as mentioned herein below, one by one, as mentioned in the AGM Notice.
9. The Chairman gave an opportunity to the pre-registered Members to raise their queries or seek clarifications on the Items of business. Thereafter, the Chairman responded to the queries and clarification sought by the Members.
10. The Chairman then said that the Voting results will be made available within 48 hours from the conclusion of the AGM and Such Results along with the Scrutinizer's Report will also be displayed on the website of the Company at www.centuryextrusions.com and on the website of CDSL, the authorized agency for providing the e-voting facility, as well as displayed on the Notice Board at the Registered Office of the Company.
11. He, thereafter, thanked the Members for attending the Meeting and declared the 34th AGM closed. The following items of business, as per the Notice of the AGM, as afore-mentioned, were transacted at the Meeting:

| SI. No | Resolutions- |
| :---: | :--- |
| 1 | Ordinary Business:- |
| To receive, consider and adopt the Profit \& Loss Account for the financial year ended 31st |  |
| March 2022, the Balance Sheet as on that date and the Reports of the Directors and Auditors |  |
| thereon. |  |\(\left|\begin{array}{c}Re-appointment of Shri Rajib Mazumdar holding (DIN: 08508043) as a Director, who liable to <br>


retires by rotation and being eligible, has offered himself for re-appointment.\end{array}\right|\)| Appointment of M/s. ALPS \& Co., Chartered Accountant (FRN: 313132E) of Kolkata-700001 |
| :--- |
| as a Statutory Auditors of the Company for the term of five consecutive years (For financial year |
| 2022-23 to 2026-27). who shall hold office from the conclusion of the 34th Annual General |
| Meeting (AGM) to be held in the year 2022 till the conclusion of the 39th AGM to be held in the |
| year 2027. |

All the Items of business for consideration at the 34th AGM, as set out in the Notice dated 23rd May, 2022, have been passed by the Members by the requisite majority through remote e-voting and electronic voting during the AGM.
Note: - This letter does not contain minutes of the proceeding of the Annual General Meeting and Scrutinizer report thereon of the company.

Kindly take the afore-mentioned information in your record and oblige.
Yours faithfully,
For Century Extrusions Limited


Rohit Kumar

(Company Secretary \& Compliance officer)
Encl. as above

## Century Extrusions Limited

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## Works

WBIIDC Industrial Growth Centre
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CENTURY EXTRUSIONS LIMITED

| Disclosure of voting results by listed entities in terms of Clause 44(3) of the Listing Agreement |  |  |  |
| :---: | :---: | :---: | :---: |
| Date of the AGM |  | : | 12-08-2022 |
| Total number of shareholders as on Cut-off date (05.08.2022) |  | . | 36602 |
| No.of Shareholders present in the meeting either in person or through proxy: |  |  | 0 |
| Promoters and Promoter Group |  | : | 0 |
| Public |  | : | 0 |
| No.of Shareholders attended the meeting through Video Conferencing |  | : | 62 |
| Promoters and Promoter Group |  | : | 0 |
| Public |  | : | 62 |

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Details of Agenda :
Resolution No: 1) To recelve, consider and adopt the Profit \& Loss Account for the finandal year ended 31st March 2022, the Balance Sheet as on that date and the Reports of the Directors and Statutory Auditors thereon.

## Whether Promoter/ Promater group are interested in $\quad$ No

the agenda/ resolution?

| CATEGORY | MODE OF VOTING | NO.OF SHARES HELD | NO. OF VOTES POLED | \%OF VOTES POUED ON OUTSTANDING SHARES | NO. OF VOTES IN FAVOUR | No. OF vOTES AGAINST | \% OF VOTES IN <br> FAVOURON VOTES POUED | \% OF VOTES AGAINST on votes POLED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | [1] | [2] | (3) $=[(2) /(1)]^{*} 100$ | [4] | [5] | $(6)=[(4) /(2)]^{*} 100$ | $\begin{gathered} (7)=[(5) /(2)]^{*} \\ 100 \end{gathered}$ |
| Promoters and Promoters group | Evoting |  | 41628649 | 100.000 | 41628649 | 0 | 100.000 | 0,000 |
|  | POLL | 41628649 | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | POSTAL BALLOT (IF APPLICABLE) |  | 0 | 0,000 | 0 | $\bigcirc$ | 0.000 | 0.000 |
|  | TOTAL | 41628649 | 41628649 | 100.000 | 41628649 | 0 | 100.000 | 0.000 |
|  |  |  |  |  |  |  |  |  |
| PUBLC Institutions | Evoting |  | 298917 | 98.614 | 298917 | 0 | 0.000 | 0.000 |
|  | POLL | 303117 | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | POSTAL BALLOT (IF APPUCABLE) |  | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Total | 303117 | 298917 | 98.614 | 298917 | 0 | 0.000 | 0.000 |
|  |  |  |  |  |  |  |  |  |
| PUBLIC NON INSTITUTIONS | Evoting |  | 17477 | 0.046 | 16726 | 751 | 95.703 | 4.297 |
|  | POLL | 38068234 | 0 | 0.000 | 0 | $\bigcirc$ | 0.000 | 0.000 |
|  | Postal Ballot (iF APPLICABLE) |  | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | TOTAL | 38068234 | 17477 | 0.046 | 16726 | 751 | 95.703 | 4.297 |
|  |  |  |  |  |  |  |  |  |
| TOTAL |  | 80000000 | 41945043 | 52.431 | 41944292 | 751 | 99.9982 | 0.0018 |

Details of Invalid Votes

| Category | No. of Votes |
| :--- | :---: |
| Promoter and Promoter Group |  |
| Public Insitutions |  |
| Public - Non Insitutions |  |

fobit Kymen
Sompany Secretary \&
Resolution No:2) Re-appointment of Shri Rajib Mazumdar (holding DIN D8508043) as a Director, who liable to retires by rotation and being eligible, has offered himself for re-appointment.

| Resolution required (Ordinary/Special) |
| :--- |
| Whether Promoter/ Promoter group are interested in |$|$| Ordinary |
| :--- |


| $\begin{array}{l}\text { Whether Promoter/ Promoter group are interested in } \\ \text { the agenda/ resolution? }\end{array}$ | No |
| :--- | :--- |


| CATEGORY | MODE OF VOting | $\begin{aligned} & \text { NO.OF SHARES } \\ & \text { HELD } \end{aligned}$ | No. OF VOTES POULED | \% OF VOTES POUED ON OUTSTANDING SHARES | No. OF VOTES IN FAVOUR | No. OF VOTES AGAINST | \% OF VOTES IN <br> FAVOURON VOTES POLED | \% OF VOTES AGAINST on votes POLED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | [1] | [2] | ${ }^{(3)=[(2) /(1)] \cdot 100}$ | [4] | [5] | $(5)=[(4) /(2)]+100$ | $\left\lvert\, \begin{aligned} & (7)=((5) /(2))^{+} \\ & 100 \end{aligned}\right.$ |
| PROMOTERS AND PROMOTERS GROUP | Evoting | 41628649 | 41628649 | 100.000 | 41628649 | 0 | 100.000 | 0.000 |
|  | POL |  | $\bigcirc$ | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Postal bulot (ff APPLCABLE) |  | 0 | 0.000 | 0 |  | 0.000 | 0.000 |
|  | total | 41628649 | 41628649 | 100.000 | 41628649 | 0 | 100.000 | 0.000 |
| Pueuc instrutions | Evoting | 303117 | 298917 | 98.614 | 298917 | 0 | 0.000 | 0.000 |
|  | POL |  | $\bigcirc$ | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | POSTAL BALLOT GF APPUCAMIE) |  | $\bigcirc$ | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Total | 303117 | 298917 | 98.614 | 298917 | 0 | 0.000 | 0.000 |
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| PUBLC NON INSTTIUIONS | Evoting | 38068234 | 17477 | 0.046 | 16726 | 751 | 95.703 | 4.297 |
|  | POLL |  | $\bigcirc$ | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Postal Bnllot ( |  | O | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | TOTAL | 38068234 | 17477 | 0.046 | 16726 | 751 | 95.703 | 4.297 |
|  |  |  |  |  |  |  |  |  |
| Total |  | 80000000 | 41945043 | 52.431 | 41944292 | 751 | 99.9982 | 0.0018 |

IIs of Invalid Votes

|  | No. of Votes |
| :--- | :--- |
|  |  | CERTIFIED TO BE TRUE COPY

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 \begin{tabular}{|l|c|}
\hline Resolution required (Ordinary/ Special) \& Ordinary <br>
\hline Whether Promoter/ Promoter group are interested in \& No

 

Whether Promoter/ Promoter group are interested in \& No <br>
the apenda/ resolution?
\end{tabular}

| CATEGORY | MODE OF Voting | NO.OF SHARES HELD | No. OF VOTES POLED | $\begin{gathered} \text { \% OF VOTES } \\ \text { POUED ON } \\ \text { OUTSTANDING } \\ \text { SHARES } \end{gathered}$ | No. of VOTES IN FAVOUR | NO. OF vOTES AGAINST | \% OF VOTES IN <br> FAVOURON VOTES POUED | \% OF VOTES AGAINST ON VOTES POLED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | [1] | [2] | (3) $([2) /(1)] \cdot 100$ | [4] | [5] | (6) $=(4) /(2))^{100}$ | $(7)=(5) /(2) 1^{\circ}$ |
| PROMOTERS AND PROMOTERS GROUP | Evoting |  | 41628649 | 100.000 | 41628649 | 0 | 100,000 | 0.000 |
|  | POLL | 41628649 | 0 | 0.000 | $\bigcirc$ | 0 | 0.000 | 0.000 |
|  | Postal Bnl oot (ff appucable) |  | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Total | 41628649 | 41628649 | 100.000 | 41628649 | 0 | 100.000 | 0.000 |
|  |  |  |  |  |  |  |  |  |
| Pubuc institutions | Evoting |  | 298917 | 98.614 | 298917 | 0 | 0.000 | 0.000 |
|  | POLL | 303117 | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | POSTAL BNLIOT (IF APPUCABLE) |  | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Total | 303117 | 298917 | 98.614 | 298917 | 0 | 0.000 | 0.000 |
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| PUBLLC Non instrutions | Evoting |  | 17477 | 0.046 | 16726 | 751 | 95.703 | 4.297 |
|  | POLI | 38068234 | $\bigcirc$ | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Postal EALIOT (iF APPUCABLE) |  | - | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Total | 38068234 | 17477 | 0.046 | 16726 | 751 | 95.703 | 4.297 |
|  |  |  |  |  |  |  |  |  |
| Total. |  | 80000000 | 41945043 | 52.431 | 41944292 | 751 | 99.9982 | 0.0018 |


| © Details of Invalid Votes |
| :--- | :--- |
| Category No. of Votes <br> Promoter and Promoter Group  <br> Public Insitutions  <br> Public- Non Insitutions  |

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| Resolution No -4) Ratification of remuneration of $\mathrm{M} / \mathrm{s}$. N . Radhakrishnan \& Co., Cost Accountants appointed as the "Cosst Auditors" for the Financial Year 2022-23. |
| :--- |
| $\begin{array}{l}\text { Resolution required (Ordinary/ Special) } \\ \text { Whether Promoter / Promoter group are interested in } \\ \text { the agenda/ resolution? }\end{array}$ |


| CATEGORY | MODE OF VOTING | No.of SHARES HELD | NO. OF VOTES POLED |  | No. of VOTES in Favour | No. OF VOTES AgAinst | \% OF VOTES IN <br> FAVOUR ON VOTES POLED | \% OF VOTES AGAINST ON VOTES POLED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | [1] | [2] | $(3)=[(2) /(1)] \cdot 100$ | [4] | [5] | $(6)=(4) /(2))^{100}$ | $\begin{gathered} (7)=[(5) /(2)]^{+} \\ 100 \end{gathered}$ |
| Promoters and Promoters Group | Evoting | 41628649 | 41628649 | 100.000 | 41628649 | 0 | 100.000 | 0.000 |
|  | POLL |  | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Postal ballot (ff APPuCABIE) |  | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Total | 41628649 | 41628649 | 100.000 | 41628649 | 0 | 100.000 | 0.000 |
|  |  |  |  |  |  |  |  |  |
| PUBLC Institutions | Evoting | 303117 | 298917 | 98.614 | 298917 | 0 | 0.000 | 0.000 |
|  | POL |  | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Postal Ballot (FF APPUCABLE) |  | 0 | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Total | 303117 | 298917 | 98.614 | 298917 | 0 | 0.000 | 0.000 |
|  |  |  |  |  |  |  |  |  |
| PUBLC Non Institutions | Evoting | 38068234 | 17477 | 0.046 | 15526 | 1951 | 88.837 | 11.163 |
|  | POUL |  | $\bigcirc$ | 0.000 | 0 | 0 | 0.000 | 0.000 |
|  | Postal bnll |  | 0 | 0.000 | 0 | - | 0.000 | 0.000 |
|  | Total | 38068234 | 17477 | 0.046 | 15526 | 1951 | 88.837 | 11.163 |
|  |  |  |  |  |  |  |  |  |
| TOTAL |  | 80000000 | 41945043 | 52.431 | 41943092 | 1951 | 99.9953 | 0.0047 |


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For CELVTUN: EXTRUSIONSLIMITED
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[^0]:    Regd. \& Head Office : 113, Park Street "N" Block, 2nd Floor Kolkata -700 016 (W.B.), India Ph. + 91 (033) 2229 1012/1291 Fax : +91 (033) 22495656

